

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): February 9, 2023

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: NWP-2022-570: Umatilla Electric Cooperative-McNary to Wanapa

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Oregon County/parish/borough: Umatilla City: Umatilla

Center coordinates of site (lat/long in degree decimal format): Lat. 45.923676°, Long. -119.295428°

Universal Transverse Mercator:

Name of nearest waterbody: Columbia River

Name of watershed or Hydrologic Unit Code (HUC): 170701010601 Lake Umatilla

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: January 30, 2023
- Field Determination. Date(s): [Click here to enter a date.](#)

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Memorandum titled “177884 McNary – Wanapa Project – United States Army Corps of Engineers Wetland Memo” dated January 26, 2023 prepared by Power Engineers, Inc.
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: [Click here to enter text.](#)
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data. Accessed January 20, 2023
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: OR Umatilla 1993, 24000
- USDA Natural Resources Conservation Service Soil Survey. Citation: WebSoil Survey accessed January 20, 2023
- National wetlands inventory map(s). Cite name: National Wetlands Mapper accessed January 20, 2023
- State/Local wetland inventory map(s): Oregon Rapid Wetland Assessment Protocol & Stream Function Assessment Method Map Viewer accessed January 20, 2023
- FEMA/FIRM maps: FIRM Panel 41059C0270G
- 100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodetic Vertical Datum of 1929)
- Photographs: Aerial (Name & Date): Google Earth Imagery, 1996, 2002, 2005, 2012, 2017, 2020, 2021
- or Other (Name & Date): Google Street View accessed January 20, 2023
- Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)
- Applicable/supporting case law: [Click here to enter text.](#)
- Applicable/supporting scientific literature: [Click here to enter text.](#)
- Other information (please specify): [Click here to enter text.](#)

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The review of the provided wetland memorandum, aerial imagery, national and local wetland inventories, and site photos confirm that the review area is composed entirely of dry land with no aquatic resources present.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.