

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): October 24, 2019

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CENWP, City of Ashland – Ashland Waterline, NWP-2019-316

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Oregon County/parish/borough: Jackson City: Ashland

Center coordinates of site (lat/long in degree decimal format): Lat. 42.213448 °, Long. -122.713721 °

Universal Transverse Mercator: [Click here to enter text.](#)

Name of nearest waterbody: Ashland Creek

Name of watershed or Hydrologic Unit Code (HUC): 171003080106

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

Office (Desk) Determination. Date: October 23, 2019

Field Determination. Date(s): [Click here to enter a date.](#)

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** “navigable waters of the U.S.” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** “waters of the U.S.” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: In report referenced below.

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report.

Office does not concur with data sheets/delineation report.

Data sheets prepared by the Corps: [Click here to enter text.](#)

U.S. Geological Survey Hydrologic Atlas: [Click here to enter text.](#)

USGS NHD data.

USGS 8 and 12 digit HUC maps.

U.S. Geological Survey map(s). Cite scale & quad name: [Click here to enter text.](#)

USDA Natural Resources Conservation Service Soil Survey. Citation: [Click here to enter text.](#)

National wetlands inventory map(s). Cite name: Flown in Summer 2016. In report referenced below.

State/Local wetland inventory map(s): [Click here to enter text.](#)

FEMA/FIRM maps: [Click here to enter text.](#)

100-year Floodplain Elevation is: [Click here to enter text.](#) (National Geodectic Vertical Datum of 1929)

Photographs: Aerial (Name & Date): In report referenced below.

or Other (Name & Date): [Click here to enter text.](#)

Previous determination(s). File no. and date of response letter: [Click here to enter text.](#)

Applicable/supporting case law: [Click here to enter text.](#)

Applicable/supporting scientific literature: [Click here to enter text.](#)

Other information (please specify): Report provided “Ashland Waterline, Wetland Determination”, dated June 20, 2019, by Rabe Consulting

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The study area is 0.584 acres and encompasses a portion of Tax Lot 1500. It covers the project footprint and access area. An on-site delineation was conducted on May 25, 2019 by the consultant. Soils, vegetation, and hydrology were determined not to be present within the study area. The upland area is elevated by 2 to 4 feet above the nearest wetland to the east and upslope of the Ashland Creek Channel.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.