

Engineering Day 2020

Registration Form



US Army Corps
of Engineers®
Portland District



FOUNDATION
Society of American
Military Engineers

Thursday, Feb. 20, 2020 8AM - 2:30PM
Check-in: 8 - 8:30AM

Return this completed form as a scan or photo
to CENWP-PA@usace.army.mil
by **Thursday, Feb. 13, 2020.**

Send your form early to ensure your space is reserved.
Submissions received after the due date are subject to
space availability.

Please check this box if you are unable to attend the full day. I will be attending from: _____ to _____

school name _____

name (last, first) _____

age _____

email _____

phone # _____

emergency contact name (last, first) _____

emergency contact phone # _____

Lunch will be provided. Let us know if you have any food allergies or special dietary needs.

A significant portion of the event includes walking in downtown Portland. Let us know if you need special accommodations.

PORTLAND DISTRICT, U.S. ARMY CORPS OF ENGINEERS LIABILITY RELEASE

I agree to release and indemnify the Army Corps of Engineers, Portland District, its officers, agents, and employees from any and all claims for property damage, injury, or death which I/my child/my ward may suffer or for which I/my child/my ward may be liable to others, in any way connected with Engineering Day 2020.

printed name of attendee (last, first) _____

attendee's signature (if 18 or older) _____

date (if over 18) _____

printed name of parent/guardian (last, first) _____

parent/guardian signature _____

date _____

Students must follow their school's policy and procedures relevant to off-campus activities.

Protective gear such as hard hats, safety vests and safety goggles will be provided at site visits.

DO Wear / Bring

- Sturdy, closed-toe shoes
- Long pants
- Weather-appropriate clothing

DON'T Wear / Bring

- High-heeled shoes or sandals
- Sharp objects (pocket knife)

TRAVEL INFORMATION

EVENT ADDRESS

Block 300
333 SW 1st Ave. - 10th Floor
Portland, OR 97204

PUBLIC TRANSPORTATION - TRIMET

Trimet Fares

Youth (7-17) - \$2.50 for a day pass
Adult (18-64) - \$5.00 for a day pass

Trimet Trip Planner

www.trimet.org/#/planner

Destination MAX Stop - Oak/SW 1st Ave

Stop ID 8380 - Southbound
Stop ID 8337 - Northbound

CAR PARKING

Parking at a **Trimet Park & Ride Station** and taking a MAX train is the most economical option:

www.trimet.org/parkandride

Parking in downtown Portland is typically \$15/day.

Map of nearby parking lots

www.nwp.usace.army.mil/Portals/24/parking_map.pdf

For more information: Visit www.nwp.usace.army.mil/engineering-day, call 503-808-4510 or email CENWP-PA@usace.army.mil

STEM Programs

Photographic, audio and video release acknowledgment



US Army Corps
of Engineers®
Portland District



Society of American
Military Engineers

I hereby grant permission to use my image, likeness and recording of my voice without any payment or compensation. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording. Official photography or videography taken on federal property does NOT require prior permission for restricted or internal use, but this release allows external use.

The Corps may use these photographic, audio or video recordings for official, noncommercial purposes, such as:

- educational courses, conference presentations or demonstrations.
- public communications, engagement or involvement activities, such as meetings, displays or speeches.
- informational online, print or video presentations.
- on-line educational courses or educational videos, typically related to official Corps missions.
- electronic or printed pamphlets, brochures or other material supporting official Corps missions.

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the Internet, in the public educational setting, or in other formats.

I understand I will be consulted about the uses for any purpose other than those listed above, and realize that videos and images produced and released by public sector employees are typically in the public domain.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed. This release applies to photographic, audio or video recordings which are listed as Corps-hosted science, technology, engineering and math educational programs.

My signature on this form confirms that I have read and understand this release and agree to its terms. I hereby release any and all claims against any person or organization using this material for noncommercial purposes.

printed name of attendee (last, first)

attendee's signature (if over 18)

date (if over 18)

I am 18 or older.

I am under 18.

(If this release is obtained from someone under the age of 18, then the signature of that person's parent or legal guardian is required below, acknowledging and agreeing to release outlined above.)

printed name of parent/guardian (last, first)

parent/guardian signature

date

OPTIONAL: If you want to receive digital copies of photos or videos from this event, complete the fields in this section and return this form to:

Portland District
USACE Public Affairs Office
P.O. Box 2946 Portland, OR 97208-2946
or email to CENWP-PA@usace.army.mil

phone #

email