



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, PORTLAND DISTRICT  
P.O. BOX 2946  
PORTLAND, OR 97208-2946

January 22, 2024

Regulatory Branch  
Corps No. NWP-2022-512

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Dear [REDACTED]:

The U.S. Army Corps of Engineers (Corps) received your request for an Approved Jurisdictional Determination (AJD) of the aquatic resources, including wetlands, within the review area on the properties located near the northern end of North Bridge Street in Sheridan, Yamhill County, Oregon at Latitude/Longitude: 45.10536°, -123.39463°. Other aquatic resources, including wetlands, that may occur on this property or on adjacent properties outside the review area are not the subject of this determination.

The Corps has determined Wetland A, Right-of-Way Wetland, and the Excavated Ditch within the review area are waters of the United States. The enclosed *Memorandum for Record* (MFR) (Enclosure 1) provides the size, criteria and rationale for jurisdiction for all aquatic resources within the review area. The perimeter of the review area and the boundaries of the delineated waters of the United States subject to this AJD are identified on the enclosed drawings (Enclosure 2).

If you object to the enclosed AJD, you may request an administrative appeal under 33 CFR Part 331 as described in the enclosed *Notification of Administrative Appeal Options and Process and Request for Appeal* (RFA) form (Enclosure 3). To appeal this AJD, you must submit a completed RFA form to the Corps Northwestern Division (NWD) office at the address listed on the form. In order for the request for appeal to be accepted, the Corps must determine that the form is complete, that the request meets the criteria for appeal under 33 CFR § 331.5, and the form must be received by the NWD office within 60 days from the date on the form. It is not necessary to submit the form to the NWD office if you do not object to the enclosed AJD.

This AJD is valid for a period of five years from the date of this letter unless new information warrants revisions of the determination.

The delineation included herein has been conducted to identify the location and extent of the aquatic resources for purposes of the Clean Water Act for the particular

site identified in this request. This delineation may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are U.S. Department of Agriculture (USDA) program participants, or anticipate participation in USDA programs, you should discuss the applicability of a Natural Resources Conservation Service Certified Wetland Determination with the local USDA service center, prior to starting work.

We would like to hear about your experience working with the Portland District, Regulatory Branch. Please complete a customer service survey form available on our website (<https://regulatory.ops.usace.army.mil/customer-service-survey/>).

If you have any questions regarding our Regulatory Program or permit requirements for work in waters of the United States, please contact [REDACTED] by telephone at [REDACTED] or by email at [REDACTED]

FOR THE COMMANDER, LARRY D. CASWELL, JR., PE, PMP, COLONEL, U.S. ARMY,  
DISTRICT COMMANDER and DISTRICT ENGINEER:

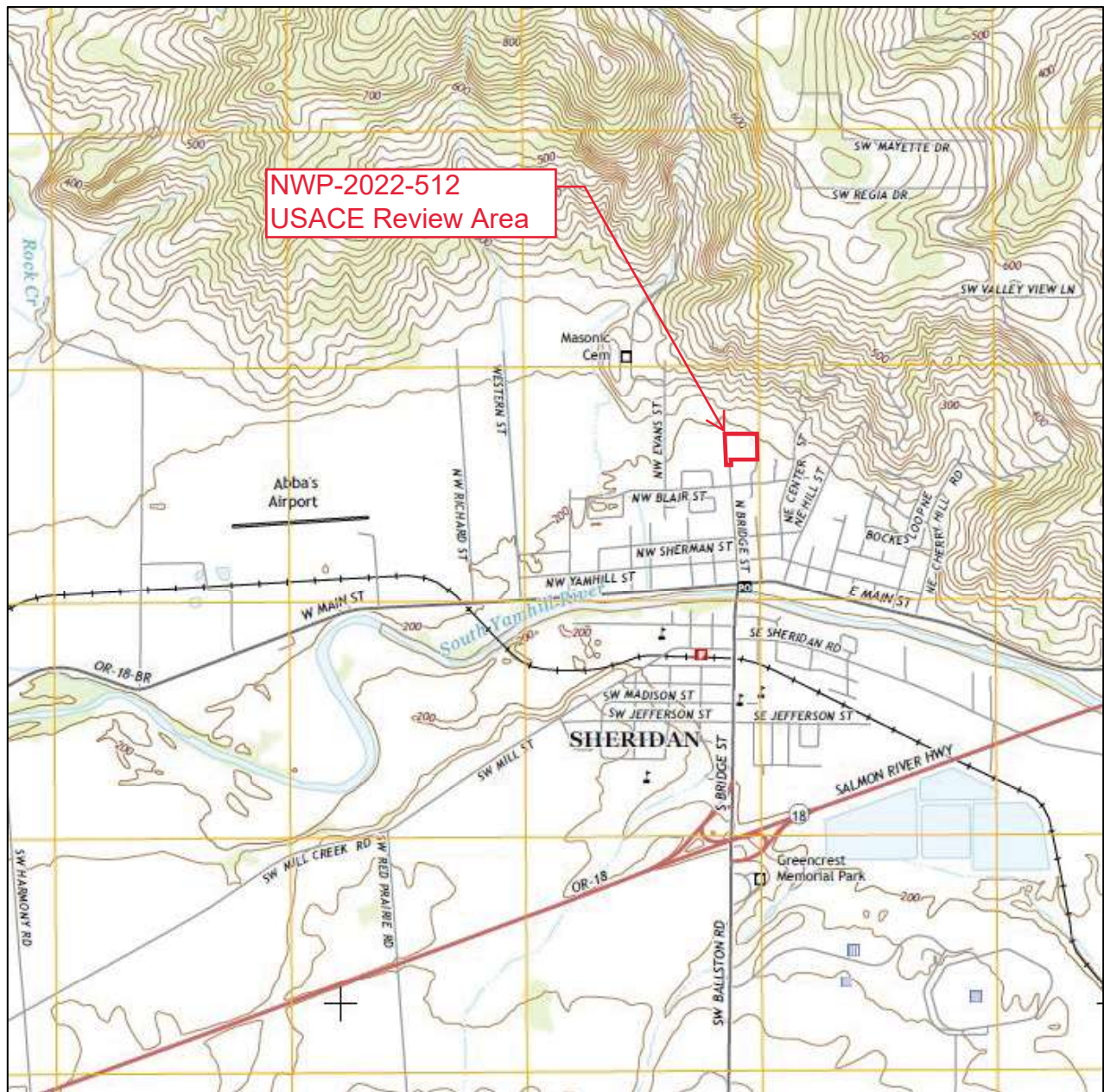
[REDACTED]  
For: [REDACTED]  
Chief, Regulatory Branch

Enclosures

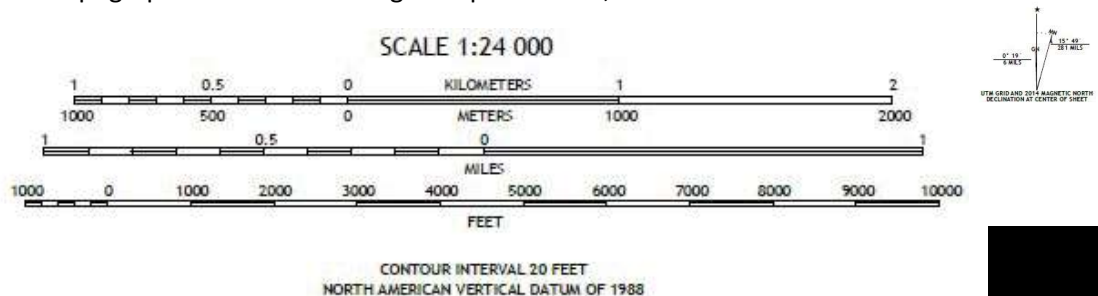
cc with drawings:

[REDACTED]  
Oregon Department of State Lands ([REDACTED])

[REDACTED]  
Oregon Department of State Lands ([REDACTED])  
Oregon Department of Environmental Quality [REDACTED]



Source: USGS 7.5' Topographic Series. Quadrangle Map: Sheridan, OR 2014



# WETLAND LOCATION SURVEY for:

Location: SOUTH 1/2 OF SECTION 26, T. 5.,  
R. 6., MW., CITY OF SHERIDAN,  
YAMHILL COUNTY, OREGON

Date: 2 JUNE 2021

TAX LOTS: R5626CD - 1600, 1700

NOTE: THIS SURVEY WAS PERFORMED WITH  
A SPECTRA PRECISION SP-80 RTK GPS BASE  
& ROVER SETUP. HORIZONTAL RMS ON ALL  
POSITIONS WERE LESS THAN 0.1'.

NWP-2022-512  
Wetland A, 6.2 Acres  
Water of the U.S.

TAX LOT R5626CC-100  
STEPHEN MACARTNEY, JR.  
INST # 202018566

TAX LOT  
R5626CD-1700  
ANDREW BURTON  
INST # 2021-08925

TAX LOT R5626CD-1600  
ANDREW BURTON  
INST # 2021-08925

APPROXIMATE WETLAND AREA  
6.2 ACRES ±  
TAX LOT 1600 ONLY

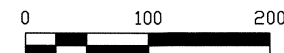
NWP-2022-512  
USACE Review

UPLAND AREA  
0.27 Acres ±  
11,643 Sq. Ft.

FOUND 5/8" IRON ROD  
YELLOW PLASTIC CAP  
MARKED "LAWSON"

North

Scale: 1" = 100'



TAX LOT R5626CD-200

TAX LOT R5626CD-500

TAX LOT R5626CD-600

TAX LOT R5626CD-700

## Legend



= SAMPLE PLOT

= PROPERTY LINE

= FENCE

= WET LANDS

= Review Area



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
January 16, 2002  
LELAND A. MACDONALD  
53226

Renews 31 December 2022

Figure 6 - Wetland Delineation Map of the Review Area

#9467



